

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

VOL 1223 PAGE 800

KNOW ALL MEN BY THESE PRESENTS, that **ARTHUR JOHNSON and DELMA J. JOHNSON,**

DOHNIE J. STEVENSON  
R.M.C.

in consideration of **One Hundred Seventy-Eight Thousand, Five Hundred and No/100 (\$178,500.00)---** Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**LEROY J. HOWARD, his heirs and assigns forever, a 79 1/30 interest in and to:**

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina being shown on plat of survey for Arthur and Delma J. Johnson prepared by W. R. Williams, Jr., RLS dated May 27, 1983 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Old Spartanburg Road at the joint front corner with property of Duke Power Company and running thence with the line of said Duke Power Company S 74-40-30 E. 1182.93 feet to an old iron pin at the joint corner of Duke Power Company, Terra Pines and Elizabeth Davis; thence with said Davis line S 44-26-30 W 486.23 feet to an old iron pin; thence with line of property of Greenfields Subdivision N 68-34 W 971.44 feet to an old iron pin; thence with property of Leroy J. Howard N 32-41-37 W 194.88 feet to a point on the southeasterly side of Old Spartanburg Road; thence with the southeasterly side of Old Spartanburg Road N 58-47 E 100.0 feet to a point and N 55-00 E 100.2 feet to a point and N 52-04 E 51.96 feet to an iron pin at beginning corner, containing according to said plat 9.90 acres, more or less.

This is the same property conveyed to the grantors herein by deed of Charles B. Garren dated March 21, 1953, recorded March 23, 1953 in Deed Volume 474 at Page 516.

The grantee's address is:

11 Spring Forest Drive  
Greenville S.C. 29615

See Plat book 102 Page 11

11-200-541.2-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 10th day of October, 1984

SIGNED, sealed and delivered in the presence of:

*[Signature]*

Arthur Johnson (SEAL)

Arthur Johnson (SEAL)

Delma J. Johnson (SEAL)

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PROBATE

Personally appeared the und-signed witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of October, 1984

Charles Garren (SEAL)  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

*[Signature]*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

(SEAL)

Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. No \_\_\_\_\_